



THE  
**SOUTHSIDE**  
**A's**  
SOUTH METRO ATLANTA, GA  
MODEL A RESTORERS CLUB  
Chartered March 1989  
MAFCA Chapter - Chartered May 2014

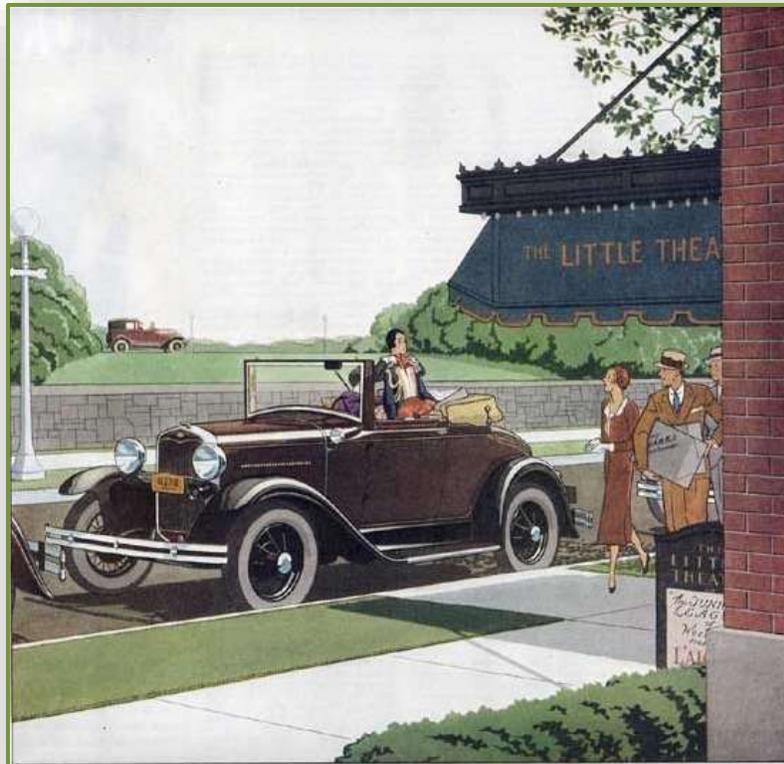
# Newsletter



MARC Newsletter of the Year - 2013  
MAFCA Certificate of Merit - 2015, 2016, 2017  
MARC Award of Continuing Excellence - 2018, 2020, 2021,  
MARC Award of Highest Achievement - 2014, 2015, 2016, 2017, 2022

December, 2023

Volume 16, No. 12



"Perhaps Arriving for 'A Christmas Carol!'"

**Southside A's**  
**2023 Board of Directors\***

**Officers:**

Director: Jim Wingo\* 404-683-7344  
[nosomi2@gmail.com](mailto:nosomi2@gmail.com)  
 Vice-Director: Tom Romine\* 770-527-4039  
[modelatom@comcast.net](mailto:modelatom@comcast.net)  
 Rec. Secretary/ Corr. Secretary:  
 Kathy Kelly-Huey\* 770-328-4228  
[kkhuey@gmail.com](mailto:kkhuey@gmail.com)  
 Treasurer: Jim Hunter\* 770-710-2153  
[ytguy@aol.com](mailto:ytguy@aol.com)

**Standing Board Positions:**

Past Dir./Advisor:  
 Jackie Peterson\* 770-964-6644  
[jackiepete100@gmail.com](mailto:jackiepete100@gmail.com)  
 Newsletter: Gwyneth Shotwell\*  
 (Mike Shotwell, unpaid consultant)  
[gwynshot@aol.com](mailto:gwynshot@aol.com)

**Member-at-large:**

Terry Atkins\*

**Committee Chairpersons:**

Tech Chair: Tom Romine  
 Membership: Kathy Kelly-Huey  
 Activities Coordinator: Dick Carne  
 Mileage keeper: Pat Tyler  
 Webmaster: Pat Tyler  
 Art Direction: Mike Shotwell

\*\*Board Meeting Minutes: We will now be posting our Board Meeting Minutes on the website each month. Simply go to the website and click on the link under "About" on the home page, or [click here](#).



**2023 Southside A's Club Events**

December 4-6	Tour to Biltmore House for Christmas tour.
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**Looking ahead to 2024**

January 6	12 <sup>th</sup> Night Celebration Luncheon, The Loft at Due South
January 8	Board Meeting/2024 Planning
January 27	LaGrange Mardi Gras! "Let the good times roll!"

**Editor's Note:**

A very Merry Christmas to everyone! It's hard to believe the year is almost at an end...there have been so many wonderful and memorable outings for the Southside A's, and it has made the time fly by.

Let's enjoy this Christmas season with family and friends, and look forward to more adventures in each other's company in 2024.

~Gwyneth



## Happy Birthday!

7<sup>th</sup> - Wyvonne Hobbs  
26<sup>th</sup> - Cathy McKinney



## Happy Anniversary!

28<sup>th</sup> - Terry & Niva Atkins



## Thoughts from Our Director

I hope that everyone had a wonderful Thanksgiving with their families and friends. We all have so much to be thankful for during these turbulent times.

This coming month we celebrate the birth of Jesus Christ. He is the reason for the season!

Christmas serves as a beacon of hope and renewal. It reminds us that even in the darkest of times, there is always a glimmer of light. The birth of Jesus, signifies a message of hope, peace, and salvation. It is a reminder that no matter how challenging or turbulent life may be, there is always a chance for redemption and the possibility of a brighter future.

The joy of Christmas lies in the spirit of love, generosity, and togetherness that it brings. As we celebrate this special season, let us embrace the true meaning of Christmas and strive to spread joy, love, and kindness to all those around us. May the joy of Christmas fill our hearts and inspire us to make a positive difference in the lives of others. Let's make the spirit of Christmas last throughout the New Year.

Have a Merry Christmas as we all look forward to a New Year filled with fun and fellowship.

Warmest Season Greetings,

~Jim

[Southsideas.com](http://Southsideas.com)

**Visit our website!**



**Join us on Facebook!**

*Biltmore Estate Christmas Tour*

*December 4-6*



Watch for our recap of the tour in our January issue!



## **ANNUAL BUSINESS MEETING – Mission Accomplished**



Our annual business meeting on November 4 went off without a hitch, not that any hitches were anticipated! The main order of business was, of course, voting for the board that will serve the club in 2024. The esteemed Nominating Committee identified the candidates, and presented the slate to the membership. In a curious twist of fate, the names looked identical to our current board!

Well, in the absence of any names being offered from the floor, the vote was taken and all candidates accepted for another year. With that task completed we were free to enjoy a lovely buffet lunch provided by The Mooving Café, enhanced by table decorations created by Nive Atkins. Nive's talents were on display with glass vases emblazoned with "Southside A's." In addition, every place was provided with a tasty party favor cup of mixed nuts. Perfect all around!

The 2024 **Board of Directors** consists of:

**Director - Jim Wingo**

**Vice Director- Tom Romine**

**Secretary- Kathy Huey**

**Treasurer- Jim Hunter**

**Member-at-large - Terry Atkins**

**Newsletter Editor - Gwyneth Shotwell**

**Past Director- Jackie Peterson**



**DUES ARE DUE!** *(past due on January 15)*

**Please send your check, made out to "Southside A's" to:**

**Jim Hunter  
599 Bankstown Rd.  
Brooks, GA 30205**

**Dues are still ONLY \$15 for the year.**

**\*If any of your personal info has changed, please include with your check.**

**\*\*Make sure your MARC dues are renewed, too.**



**SATURDAY, JANUARY 6, 2024**

Once again, we will celebrate 12th Night, which marks the end of the holiday season, with the coming of the Three Kings to the manger, with their gifts of gold, frankincense and myrr. It is also the finale to the "12 Days of Christmas."

To start off our luncheon we'll find out who our **King** and **Queen** are for the day, and treat them to lunch. There will be the ever popular 50/50 drawing. PLUS - Door prizes from the club and our advertisers. Our private room will still be decorated with a Christmas theme for our festive send-off. This year we are having a plated lunch, with three delicious options to choose from.

**PLACE:** The Loft at Due South in Peachtree City, 302 Clover Reach, 30269.

**TIME:** 12 noon.

**COST:** \$30/per person, including tax and gratuity -- Dessert may be ordered separately.

We need to **PAY IN ADVANCE**, by **DECEMBER 29**. So please use the form below to indicate each person's luncheon choice. *We will have place cards at the door showing your selection, so you don't have to try to remember!*

**ALSO!!!** If you have not paid your dues, why not do it at the same time? Just fill out the form and write your check for the combined amount. Easy, peasy!!

**12<sup>th</sup> Night Celebration Selections**

**The Loft at Due South**

Saturday, January 6, 2024, 12 noon

*Grilled Chicken Harvest Salad, Mixed Greens, Spiced Walnuts, Dried Cranberries, Goat Cheese, Cucumber, Crispy Onion, Sweet Basil Vinaigrette*

*Buttermilk Fried Chicken and Waffles, Belgian waffle, fried chicken breast, fruit compote, maple syrup*

*Big South Burger, double-beef patty, American cheese, dill chips, shaved onion, shredded lettuce, special sauce, brioche bun, seasoned fries*

Name: \_\_\_\_\_ Choice: \_\_\_\_\_

Name: \_\_\_\_\_ Choice: \_\_\_\_\_

*\*If you have more people, simply include choices on a separate sheet of paper.*

Number of people \_\_\_\_ @ \$30 each = \_\_\_\_\_

DUES: \$15 (if applicable) \_\_\_\_\_

**TOTAL ENCLOSED:** \_\_\_\_\_

Make check out to "Southside A's" and mail to: **Due by December 29!**

Gwyneth Shotwell  
71 Persimmon Dr.  
Sharpsburg, GA 30277

# Save the date:

## LaGrange Mardi Gras!

January 27, 2024



Once again we are invited to take part in the joyous Mardi Gras Parade taking place in January in LaGrange. The theme this time is: **"Krewe of Mask Goes on Vacation."**

Among parade attendees they have so far are a bagpiper; seven floats; the color guard; ROTC "cleanup crew" from Troup High. They expect a drum line or band from LaGrange High School; Baby Hearts; Classic Cars; and more! And don't forget the After Party....

We can order beads for throwing from our Model A's, as in the past. Ordering info will follow, including how to place an order with the supplier, Toomies, to be picked up by a Krewe of Mask member.

Stay tuned! (Rain date is February 10)

Questions? Contact Terry Atkins at 864-449-7958, [twa2@charter.net](mailto:twa2@charter.net)

### Treasurer's Report

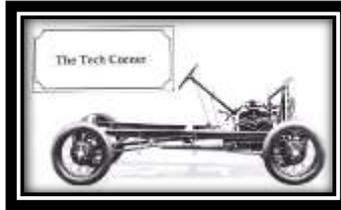
Balance as of September 30, 2023:	\$3,371.00
Deposits: Dues; Trilith Tour	\$631.00
Expenses: Webhosting; Trilith Tour; Carnegie room rental; J. Hunter-Tech Meet.	- \$1,134.73
Balance as of October 31, 2023:	\$2,867.27



*A little chuckle...*

*"When everything is coming your way,  
you're in the wrong lane."*

*---Stephen Wright*



## The Tech Corner

### A Hidden Electrical Fault

By Tom Endy

Reproduction Model A Ford firewall terminal blocks have been made in Hong Kong for at least the last 30 years that I am aware of and each has a potential hidden electrical fault that can be very difficult to locate and it could be disastrous, and actually cause a fire. The word Hong Kong is stamped on them, so there is no question where they come from.

In the photo, the back side of the terminal block seen on the right attaches directly to the fire wall with four screws. The originals were constructed such that the two terminal studs were molded into the structure during the manufacturing process and there is no way they could short out to the fire wall. The reproductions were manufactured by drilling two holes through the molding and inserting two screws into them from the back that form the two studs that are retained by a nut on each at the front. The two screws can easily back out and touch the fire wall. Both studs (screws) always have battery power on them, so there would be a direct electrical short circuit that is totally obscured.

It is prudent to do some modification to the Hong Kong terminal blocks before installing them. First, apply a little lock tight to the threads of the two screws where they screw into the nut at front and securely tighten. Next fill the hole behind each screw head with JB Weld. This will prevent the screw from backing out and shorting to the fire wall. JB Weld is non-conductive. The terminal block seen at right in the photo has had this done to it.



# FASHION FINDS...

*From Gwyneth Shotwell*

Here is our final installment for our laundry topic. It finishes our review with, appropriately, the finishing of the process. Ironing could be a tricky endeavor, making us more appreciative of our modern versions.

(Thanks to Patricia Menz, Sacramento Capitol A's, and the MAFCA website.)

## Irons and Ironing Boards

Ironing boards were similar to the ones we have today. The picture at right shows a typical three-legged board. A sheet of asbestos could be used to hold the hot iron when it was not in use during the ironing process.

There were a wide range of irons available. They came in different sizes and were used for different purposes. It



was suggested that if only one iron was purchased, it should weigh between six to eight pounds. Regulating the temperature of the iron was also more difficult than it is today.

Irons were heated through different means: gas, electric, gasoline/kerosene and charcoal, or the old fashioned cast-iron model that was heated on the stove. The gas iron is pictured below at left; the electric iron at the right. With all of these types, except for the electric iron, drafts could be a problem because they could fan the flames and cause a fire. The gasoline irons were sold from 1930's through the 1950's. If a house did not have gas or electricity, the self-contained gasoline iron was an alternative.



Steam irons for the home were not available until 1950. In the Model A era, the wrinkles in clothes needed to be removed by other means. After the clothes were dry, they had to be dampened by sprinkling them with water. Then they were rolled up to wait to be ironed.

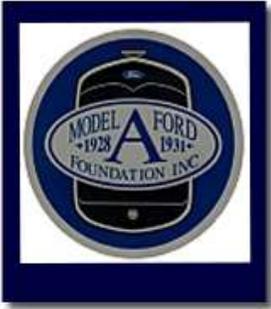
As we wear our period clothing, especially reproduction and era image, we should be grateful that at the end of the day, that we have more cleaning options and modern technology to more quickly and easily clean our clothes. They will be ready for another day without having to deal with the hazardous and time-consuming process used almost a century ago.

## References

Laundering and Dry Cleaning, Woman's Institute of Domestic Arts and Sciences, Press of International Textbook Company, Scranton, PA 1931

Sears, Roebuck and Company. Catalog 162, Kansas City, MO, Spring, 1931.

# MAFFI Minute



Holiday Greetings! We're fast approaching Thanksgiving and then roll right into Christmas shortly thereafter. MAFFI Trustees Jerry Dennany and Jerry Morrissey, along with their Grape Country Model A Club crew, have been out at the museum maintaining and fixing the museum's Model A's.

They just finished removing and repairing an engine and a transmission in a 1929 Tudor. Next up for work is a 1928 Tudor. Meanwhile, Executive Director, John Marshall, and his crew just finished holiday decorating at the museum. The outdoor lighting display is magical and the indoor museum exhibits make for nostalgic memories. If you haven't visited the museum during the holiday season, it's worth putting on your bucket list! There are displays all across the 90 acre campus with a variety of family activities.

Fundraising for the Model A Museum expansion continues with the Grand Opening planned for 2025. As you and your club plan for holiday giving, consider donating to the Model A Museum, one of the best in the country ---and a cause that keeps our cherished hobby growing and in the spotlight. All contributors in a selected category will be recognized prominently in the new wing of our museum.

Donations can be club chapters or individuals. In addition, clubs can give recurring donations by filling out a pledge card found at [maffi.org](http://maffi.org) (click on donations). For more information on donating, please contact: John Begg at 803-727-4392-[President@maffi.org](mailto:President@maffi.org) or Jerry Morrissey at 269-615-3719 -[jertrudy@sbcglobal.net](mailto:jertrudy@sbcglobal.net)

- Supporter = \$500
- Patron = \$1,000
- Bronze = \$5,000
- Silver = \$10,000
- Gold = \$20,000
- Platinum = \$50,000

**Donations should be mailed directly to**  
Model A Ford Foundation, Inc.  
P.O. Box 28  
Peotone, IL 60468-0028

Happy Holiday Season,  
Cindy Ellenbecker, Secretary  
MAFFI Board of Trustees

**Bentley's**  
Antique Auto Service, Inc.  
We are a Full Service Shop, specializing in Model A Fords  
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678-407-1947 [www.mymodela.com](http://www.mymodela.com)  
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170 South Ed • Newnan, GA 30568  
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Specializing in Model T and Model A Fords  
CYLINDER BORING • SLEEVING • ALIGN BORING • BALANCING • BABBING

# NATIONAL EVENTS IN 2024



**ASHEVILLE, N.C. MARC NATIONAL MEET**  
**JULY 15TH-18TH. 2024**  
**BOOKING IS NOW OPEN AT THE HOST HOTEL!**



**CROWNE PLAZA RESORT ASHEVILLE**  
1 RESORT DRIVE, ASHEVILLE, NORTH CAROLINA 28806  
ROOMS ARE \$169.00\* PP/ TEL:1-844-330-0296  
GROUP CODE: NASHVILLE A's 2024 OR ON LINE AT:  
[WWW.ASHEVILLECP.COM](http://WWW.ASHEVILLECP.COM) 2.CHECK AVAILABILITY (ENTER DATES OF STAY)  
3.ENTER GROUP CODE: MDA

**"DON'T BE BASHFUL... MEET US IN ASHEVILLE"**

FOR MORE INFORMATION PLEASE CONTACT YOUR MEET CHAIRMAN  
PAUL GANNINGER 314-852-5591 OR EMAIL [MARCMEET2024@GMAIL.COM](mailto:MARCMEET2024@GMAIL.COM)  
\*PLUS TAXES, ALL ROOMS AT HOST HOTEL WILL REQUIRE A 1 NIGHT DEPOSIT FOR ROOMS & MEALS FOR EACH ROOM BOOKED. MAXIMUM OF 2 ROOMS.  
HOSTED BY THE NASHVILLE A'S REGION

# For Sale/Wanted

## FOR SALE:

Slightly used Float-a- motor FRONT motor mount.  
**Asking \$50.00.** New ones go for \$ 75.00  
Contact: Tom Romine 770 527-4039



## FOR SALE:

### **1928 Leather Back Fordor Sedan**

Complete frame off restoration. Excellent condition. Runs and handles well. Regularly driven; always garaged. Rose beige original color.

**Asking \$31,500**

Contact: David Hadden 770-539-1742  
[davidonahadden@gmail.com](mailto:davidonahadden@gmail.com) Buford, GA



## FOR SALE: 1930 Georgia License Plates.

Unrestored and Restored. Singles, pairs, and sequentially numbered plates available. **Email Jim Hunter** at [ytguy@aol.com](mailto:ytguy@aol.com) or call (770) 710-2153



## FOR SALE:

### **1931 Slant Windshield Fordor Sedan**

Complete frame off restoration. Excellent condition. Runs and handles well. Regularly driven; always garaged. Classy wedding car.

**Asking \$31,500**

Contact: David Hadden 770-539-1742  
[davidonahadden@gmail.com](mailto:davidonahadden@gmail.com) Buford, GA



## Club Items

**Club Banners:** We have designed a Club Banner to display on your car when touring or just to hang in your shop. **Call Jim Hunter** @ (770) 710-2153 or [ytguy@aol.com](mailto:ytguy@aol.com)

### **NEED A CLUB NAME TAG?**

Now you can order direct from **Shirts Atlanta, LLC**, located in Tyrone.

They have been providing our tags for many years and have everything set to go.

Simply email them at

[Info@ShirtsAtlanta.com](mailto:Info@ShirtsAtlanta.com) or give them a call at 770-487-9399. They will handle everything for your order, and mail it to you. If you live close by you can also stop in and pick up yourself.



# Application for Club Membership

## Southside A's Model A Restorer's Club

Name \_\_\_\_\_ Spouse's Name \_\_\_\_\_

Street Address \_\_\_\_\_ City/State/Zip \_\_\_\_\_

Phone (Home) \_\_\_\_\_ (Business) \_\_\_\_\_ (Cell) \_\_\_\_\_

Occupation \_\_\_\_\_ E-mail \_\_\_\_\_

Please list Model A's you own (You do not have to own a Model A to join our club)

YEAR	BODY STYLE	ENGINE and/or VIN No.
_____	_____	_____
_____	_____	_____

Membership Dues: \$15.00. (See below for National Dues, if necessary.)

Applicant's Signature \_\_\_\_\_ Date \_\_\_\_\_

\*NOTE: Applicants approved for membership at the November or December Board Meetings shall be considered paid for the following year.

Send application, along with check made out to "Southside A's," to: Kathy Kelly-Huey, 1825 Palmetto Tyrone Rd., Sharpsburg, GA 30277

Membership in the national Model A Restorers Club (M.A.R.C.) required. Are you a member?

( ) YES Please furnish membership Number \_\_\_\_\_

( ) No Please complete application below for National M.A.R.C. membership

Model "A" Restorer's Club  
6721 Merriman Road, Garden City, MI 48135  
MEMBERSHIP DUES ARE \$50.00/YR  
SEND DIRECTLY TO ADDRESS ABOVE

NAME (print) \_\_\_\_\_ SPOUSE'S NAME \_\_\_\_\_

STREET ADDRESS \_\_\_\_\_

CITY/STATE/ZIP \_\_\_\_\_

DAYTIME PHONE \_\_\_\_\_

APPLICANTS SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

EMAIL ADDRESS \_\_\_\_\_

# Invitation to join Model "A" Restorers Club

(Membership in Southside A's requires membership in MARC, as well.)

## MODEL "A" RESTORERS CLUB

6721 Merriman, Garden City MI 48135  
(734) 427-9050 Office  
(734) 427-9054 Fax  
modelarestorersclub@gmail.com

### 2023 Membership Application

- U.S. Membership \$50.00
- U.S. Air Mail \$62.00
- Canada \$60.00
- International \$70.00

Make checks payable to: Model "A" Restorers Club or (M.A.R.C.)

All checks must be payable in U.S. funds. U.S. funds must be stamped on the check and drawn from a U.S. bank. International Money Orders in U.S. Funds are also accepted.

#### CREDIT CARD INFORMATION:

Visa  Mastercard  Discover  American Express

# \_\_\_\_\_

EXP Date: \_\_\_\_\_ CVV Code # \_\_\_\_\_ Phone # \_\_\_\_\_  
(Phone # is for questions regarding credit card payment)

Membership # \_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_

Zip: \_\_\_\_\_

I give permission to publish my phone number in the future MARC Membership Rosters:

Yes  No Phone: \_\_\_\_\_

I give permission to publish my email in the future MARC Membership Rosters:

Yes  No Email: \_\_\_\_\_

### Model A Restorers Club Purpose:

The purpose of the Model "A" Restorer's Club is to encourage its members to acquire, preserve, restore, exhibit, and make use of the Model "A" Ford vehicles (models 1928-1931) and all things pertaining to the historical information, and to promote the introduction of ideas and fellowship among its members.

### The Southside A's Newsletter:

The **Southside A's Newsletter** is published monthly by the Southside A's Model A organization, members of the Model "A" Restorers Club, and is distributed by the club's members and selected others. Non-copyrighted materials contained herein may be reprinted if credited to The Southside A's Newsletter. Reprints of copyrighted articles must have the approval of the original author. Views expressed herein do not necessarily reflect the views of the Southside A's Board of Directors or the National Model "A" Restorers Club.

# Join The Model A Ford Club of America

## New Membership

Name \_\_\_\_\_  
Spouse's Name \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_  
State \_\_\_\_\_ Zip \_\_\_\_\_  
Country \_\_\_\_\_ Telephone \_\_\_\_\_

Permission to publish my telephone number in  
future Membership Rosters? Yes: \_\_\_ No: \_\_\_

## Gift Membership

Name \_\_\_\_\_  
Spouse's Name \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_  
State \_\_\_\_\_ Zip \_\_\_\_\_  
Country \_\_\_\_\_ Telephone \_\_\_\_\_

Return this form and payment to:  
MAFCA

250 South Cypress Street • La Habra, CA 90631-5515

Revised November 1, 2017

## ~ Membership Benefits ~

The Restorer magazine • Technical Support • Local  
Chapters • National Meets • Era Fashion Guidelines  
• "How To Restore" Series • Judging Standards and  
Restoration Guidelines

Dues per year are  
U.S. Membership - \$50  
Canada/Mexico Membership - \$60  
International Membership - \$70

Make checks or money orders payable to  
MAFCA  
U.S. Funds Only

## For Credit Card Orders~

Visa/MasterCard (circle one)
Card Number: _____
Exp. Date: _____
Signature: _____
_____ Membership Only      Membership + Initiation Package

## Optional Initiation Package For New Members Only

- 1 - Back issue of *The Restorer*
  - 1 - MAFCA Lapel Pin
  - 1 - MAFCA Decal
  - 1 - Name Badge
- Only \$10 extra



Source: MAFCA Website

