



THE  
**SOUTHSIDE**  
**A's**  
SOUTH METRO ATLANTA, GA  
MODEL A RESTORERS CLUB  
Chartered March 1989  
MAFCA Chapter - Chartered May 2014



# Newsletter



MARC Newsletter of the Year - 2013  
MAFCA Certificate of Merit - 2015, 2016, 2017  
MARC Award of Highest Achievement - 2014, 2015, 2016, 2017

November, 2018

Volume 11, No. 11



“Thanksgiving in the mountains.”

**Southside A's**  
**2016 Board of Directors\***

**Officers:**

Director: Jim Wingo\* 404-683-7344  
[nosomi2@gmail.com](mailto:nosomi2@gmail.com)

Vice-Director: Pat Tyler\* 706-594-4610  
[pat@patpamtyler.com](mailto:pat@patpamtyler.com)

Rec. Secretary/ Corr. Secretary:  
Kathy Huey\* 770-328-4228  
[kkhuey@gmail.com](mailto:kkhuey@gmail.com)

Treasurer: Cheryl Simpson\* 770-463-5833  
[simp94@bellsouth.net](mailto:simp94@bellsouth.net)

**Standing Board Positions:**

Past Dir./Advisor: Jason Carne\*  
[28modela@att.net](mailto:28modela@att.net)

Newsletter: Gwyneth Shotwell\*  
(Mike Shotwell, unpaid consultant)

**Member-at-large:**

Tom Romine\*

**Committee Chairpersons:**

Tech Chair: Tom Romine

Membership: Jim Johnston

Activities Director: Dick Carne

Mileage keeper: Pat Tyler

Website Team:

Webmaster: Pat Tyler

Art Direction: Mike Shotwell

**Visit our website!**

**[Southsideas.com](http://Southsideas.com)**

**2018 Southside A's Club Events**

November 3	Tech Meet at Romine's - Backing plates.
November 10	Annual Business Meeting - Frank's at the Old Mill for lunch.
December 7	Christmas Tour of Homes, Newnan.

**2018 Events of Interest**

December 14	Christmas Open House - Bentley's, Maysville
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**Editor's Note:**

As we prepare for ghosts and goblins coming to our door it's apparent that the end-of-year holidays are just around the corner.

Our Annual Business Meeting will be held on November 10<sup>th</sup>, which is a precursor to the year ahead. Be sure to attend and have your say for next year's board, and activities.

Look inside for a tentative schedule of 2019 tours, both one-day and overnights, that indicate a lot of fun outings coming up.

Have a lovely Thanksgiving!

--Gwyneth

**NEW FEATURE!**

We will now be posting our Board Meeting Minutes on the website



each month. Once approved, they will be posted. So you can either go to the website and click the link under the current Newsletter on the home page, or simply [click here](#).

## Happy Birthday!

4<sup>th</sup> - Mike Shotwell  
8<sup>th</sup> - Walt Smith  
9<sup>th</sup> - Taylor Merrill  
11<sup>th</sup> - Rick Minter  
14<sup>th</sup> - Ken Turner  
14<sup>th</sup> - Ken Riley  
17<sup>th</sup> - Liz Romine  
18<sup>th</sup> - Joe Fagundes  
18<sup>th</sup> - Terry Atkins  
19<sup>th</sup> - Jenny Smith  
20<sup>th</sup> - Kathleen Willingham  
25<sup>th</sup> - Benny Bohanan  
26<sup>th</sup> - Tommy Davis



## Happy Anniversary!

17<sup>th</sup> - Joe & Betty Fagundes  
18<sup>th</sup> - Phil & Kathie Meyers  
21<sup>st</sup> - Tom & Liz Romine  
26<sup>th</sup> - Pat & Pam Tyler



## Notes from Our Director

Can you believe that we are almost finished with this year? October is always a great month for getting the cars out and this year was no different. We joined with the Georgia Region to Perry, Georgia, for the Georgia State Fair. If you missed it you'll have an opportunity to join next year. Several members traveled to the Sweet Home Alabama tour where we visited covered bridges, the oldest home in Alabama and two great museums. If you missed it you'll have another chance to visit Alabama's Gulf Coast next year. I think you can surmise by this that we have been doing a lot of planning for next year. You'd be right and in this newsletter you will get a snapshot of our plans for next year. I am happy to announce that we will have a Dick and Jane tour again next year and we'll be going to the Columbus, Georgia, area. Earlier this week I sent you a reminder for the MARC National Meet in Richmond Hill, Georgia. Please make sure you make your reservation now as the hotels will fill up fast.

This Saturday, November 3<sup>rd</sup>, our Technical Chair will hold another great tech meeting on backing plates. Please make sure you RSVP to Tom Romine that you intend to come. I would like to thank Tom for his terrific leadership in keeping these valuable technical seminars going this year. Knowing how your car works and how to repair it is always essential to a safe, enjoyable ride. So, come on out. You'll be glad you did.

Finally, look out for a short notice one night tour in November to .....well you'll find out!! It may be our best chance to get the cars out before cold weather sets in.

See you down the road,

~Jim



## SOUTHSIDE A's ANNUAL MEETING!

Saturday, November 10, 2018

Come one, come all! Here's a reminder and an update on a **new date for the annual business meeting**. We will have our meeting on **November 10th at 12 noon** at Frank's Old Mill Restaurant. The Nominating Committee will introduce the slate of candidates for next year and take nominations from the floor. You will have the opportunity to let your leadership know how we can make the club better for its membership. We will have a brief board meeting prior to our business meeting at 11:30 am, all members are always invited to the board meetings, including this one. We will have door prizes and great food. So, come on out, if the weather is good consider taking your car out. This meeting should be over by 3 pm.



**When: Saturday, November 10**

**Time: 12 noon**

**Where: Frank's at The Old Mill**

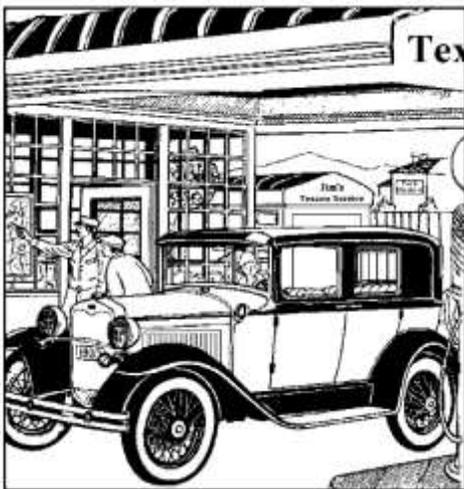
1095 W Hwy 54  
Fayetteville, GA 30214  
770-460-6455



**RSVP by Thursday, November 8** to Jim Wingo so we can give the restaurant an accurate number of diners. [Nosomi2@gmail.com](mailto:Nosomi2@gmail.com) or 404-683-7344.

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## Tech Meet – Saturday, Nov. 3, 2018



Our next tech meet will be centered around brake backing plates. Tom Romine sent an email on October 16 with all the info, but here are the basics for planning purposes:

**Date:** Saturday, November 3, 2018

**Time:** 9:30 AM

**Place:** Tom Romine's garage: 444 Harp Rd., Fayetteville, 30215

Coffee and donuts will help get everyone going, and hot dogs will reward your hard work!

**RSVP** to Tom so he and Liz know how much they need in the way of tasty goodies.

C 770-527-4039, or [ModelATom@comcast.net](mailto:ModelATom@comcast.net)

# Sweet Home Alabama recap

From Jim Wingo



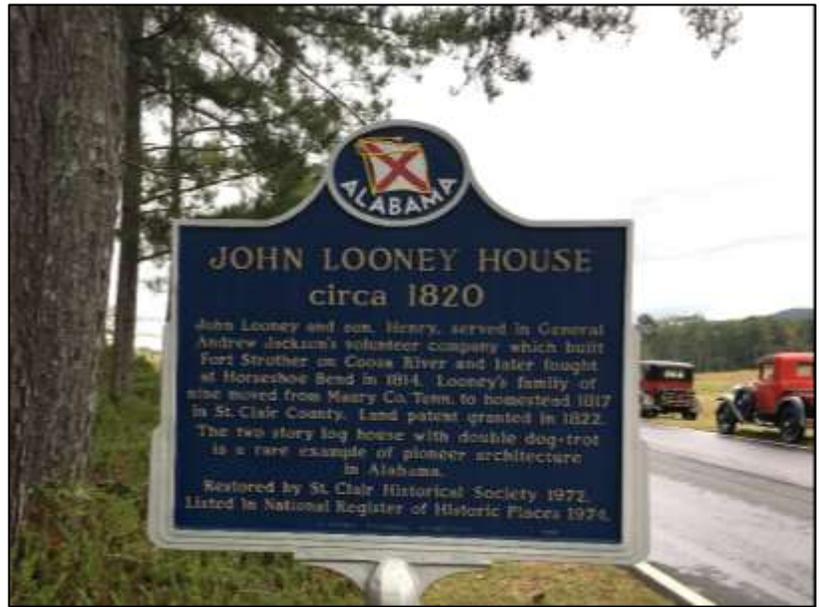
Several SSA members visited with our friends at the Sweet Home Alabama tour recently. We had perfect weather visiting the covered bridge trail of Alabama and a visit to the highest point in Alabama at Bald Rock in Cheaha State Park. Of course, we had our daily ration of ice cream.

The cars looked like natural fixtures as they crossed these still vital structures, some constructed during the 1930's. On our final day, we visited the Looney House, the oldest house in Alabama, dated to 1820. We then visited Janney Furnace where you visited the sight of a Confederate pig iron furnace that was destroyed by Union forces. A Memorial Museum included the names of locals killed.

From there we had lunch, followed by a visit to Anniston Natural History Museum and Berman Arts Museum. Another wonderful tour from our Central Alabama friends.

The photos tell the rest of the story. [\(more photos on next page.....\)](#)







# Christmas Tour of Homes in Newnan

Friday, December 7, 2018



Dick Carne has coordinated this year's Christmas tour of homes of Newnan on December 7th. By way of this email we are inviting all members to join in this event. We also extend an invitation to all Goldmine and Georgia Region members. Details on where we will meet will depend on how many people RSVP to this event. **[RSVP for this event should be directed to Jim Wingo \(nosomi2@gmail.com\) by November 30th](#)**, so we can set up a meeting time and place. Again depending on the number of people attending, it is likely we will have an early dinner before starting the tour. **[You should purchase your tickets directly using link below \(cntrl click\)](#)**. Please consider joining in this festive Christmas gathering.

*Presented by Newnan Presbyterian Preschool & Kindergarten*

## [Newnan Christmas Tour of Homes](#)

*Friday, December 7th, 2018*

*4:00 to 9:00 pm*

### Historic College-Temple Neighborhood

This walking tour gives participants a once-in-a-lifetime opportunity to see these beautiful homes dating from the late 1800s to the early 1900s decorated with fresh wreaths, garlands and floral arrangements. Guests may tour the homes at their own pace from 4 to 9 p.m. For those who aren't comfortable walking, a complimentary shuttle bus is available with stops along the tour.

The Ticket Center of this year's tour will be Christy's Cafe, located at 27 Jackson Street, in Historic Downtown Newnan. Will Call will be at the Christy's Cafe & this will be the only place that you can purchase day of tickets beginning at 3:30 pm. Christy's Cafe will also have refreshments to enjoy. This is a stop for the complimentary shuttle.

A portion of the proceeds will help the [Newnan-Coweta Humane Society](#), a non-profit, all volunteer organization that through rescue, foster programs and community awareness, our goal is to one day eliminate the euthanization of healthy, adoptable animals in our area.

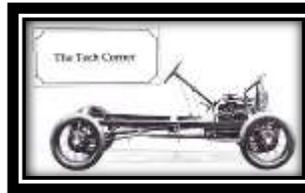
Will Call, Refreshments, and Restrooms will be at Christy's Cafe at 27 Jackson Street. Christy's Cafe is also the only location to purchase tickets the day of the tour beginning at 3:30 pm.

#### *Tickets*

*\$20 per person before December 7th, tickets are \$25 per person on the day of the tour, December 7th. Tickets will be sold at Christy's Cafe starting at 3:30 pm on the day of the tour. This is a rain or shine event.*

[Purchase Tickets](#)



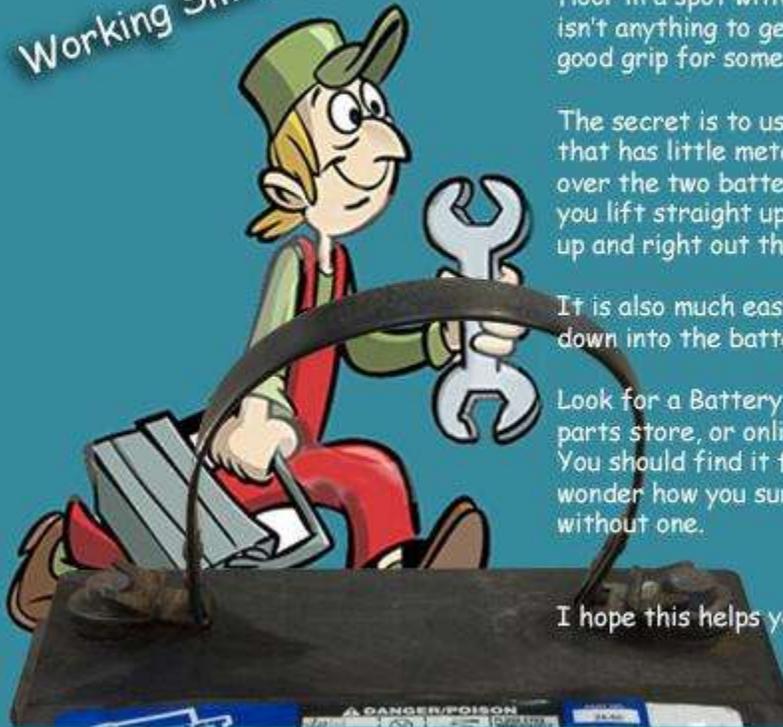


## The Tech Corner

### Jim's Tech Tip

by Jim Cannon, MAFCA Technical Director

Working Smarter, Not Harder



It is difficult to lift a battery out of a Model A because it is heavy and it is down below the floor in a spot without much clearance. There isn't anything to get your hands on, to get a good grip for something that heavy.

The secret is to use a "Battery Lifting Strap" that has little metal ends on it that slip down over the two battery posts and lock on. Then you lift straight up with the strap and it comes up and right out the door.

It is also much easier to lower a battery back down into the battery holder with this strap.

Look for a Battery Lifting Strap at a good auto parts store, or online at places like Amazon. You should find it for under \$10. You will wonder how you survived all these years without one.

I hope this helps you Have a Model A Day!

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## Southside A's Activities, 2019

MONTH	DAY	TITLE	TYPE	LOCATION
January	5	12 <sup>th</sup> Night post-holiday	Lunch	Frank's at the Old Mill, Fayetteville
	TBD	Tech Meet	1-day	
February	16	Valentine's Tour	1-day	Little White House/lunch
March	9	Car Games	1-day	Chattahoochee Bend Park, Newnan
	15-16	Central Alabama Tour	2 to 3-day	TBD
	28-Mar. 3	MARC Membership Meet	3-night	Richmond Hill, GA
April	12-14	Joint tour with MARC Region	2-night	LaGrange, GA
	TBD	Tech Meet	1-day	
May	TBD	Director's Tour	3-night	Ducktown/Chattanooga, TN.
	27	Memorial Day Parade	1-day	Senoia
June	8	Summer Social	1-day	Besch's Home
	22	Fresh Air BBQ	1-day	Jackson, GA
July	TBD			
August	4-10	MARC National Meet	Multi-day	Dearborn, MI
	17	Moonlight Tour	1-day	TBD
	TBD	Tech Meet	1-day	
September	Aug.30- Sept.2	Dick & Jane Tour	3-night	Columbus, GA
	21	Int'l Model A Day	1-day	TBD
	TBD	High Falls Day Tour	1-day	Falls View Restaurant
October	4-6	Georgia State Fair, with MARC Region	2-night	Perry, GA
	17-20	Sweet Home Alabama	3-night	Gulf Coast, led by CAMAFC
November	2	Annual Business Mtg.	1-day	Frank's?
	8-10	Director's Tour		TBD
December	TBD	Christmas Tour of Homes		TBD



**Veteran's Day - November 11 (12th observed)**

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# NATIONAL TOURS, 2018

## MAFCA NATIONAL AWARDS BANQUET

Tucson, AZ

November 27 – December 1, 2018

Join us as we close out the year with our annual Awards Banquet in beautiful Tucson, AZ.  
Watch for further details.



## AND LOOKING AHEAD.....NATIONAL SCENE, 2019



**Feb. 28th-March 2<sup>nd</sup>, 2019  
Richmond Hill, GA**

Southern charm, rich history, variety of outdoor adventures, including fishing and great local seafood. The city of more than 10,000 residents retains a small town charm. Join us where Henry Ford made his winter home. Rooms are available NOW!

Holiday Inn Express 912-746-6688  
Hampton Inn 912-756-2272

**Use CODE: "MARC Meet"**

We have just been informed by the Hampton Inn that the parent organization, Hilton, is having difficulty with the reservation system and have instructed us to inform anyone registering for the 2019 meet that they should indicate the reservation code as **"MARC/LOM"** when making a reservation. They have promised to make the correction, but we suggest this new code until we are informed otherwise.

Thanks for your patience.

Lee and Jeff

## 2019 MAFCA NATIONAL TOUR CANYONLANDS October 7-11

Travel with us through Southwestern Utah and Northeastern Arizona. We will visit several National parks and National monuments during this "Hub and Spoke" style tour based out of Kanab, Utah.

For information:

<https://modelafordclub.wixsite.com/2019canyonlandstour>



## Items For Sale

**FOR SALE:** (NEW) Downsizing my license plate collection! I have two complete runs from 1914 - 2018 with all the matching pairs, and one complete run from 1915 - 1970. Most are 'great paint' Call after 7:00 PM.  
Greg Marshall: 470-234-7187

**FOR SALE:** 1929 4-Door Murray Body Professional Frame up restoration finished in 1984; Car driven approximately 5,000 miles; Car may have Bent Rear Wheel; New tires & radiator  
**\$17,000**



Call Charles Dewberry,  
(251) 937-3701 or (251) 937-2851. Trailer available.

**FOR SALE:** 1930 Sport Coupe. Professional Restoration, Completed 4-14-1978. Lots of Extras. Looks and Runs Very Good Paint Showing Some Age. Garage Kept Driven 7-8000 Miles in 40 Years New Tires, new battery & radiator Top upholstery, custom-made & installed.  
**\$17,000**



Call Charles Dewberry,  
(251) 937-3701 or (251) 937-2851. Trailer available.

**WANTED:** Need a restorable 1928-29 Model A Ford Roadster Pickup or major body parts such as cab. Any help appreciated.  
**Tom Gormley - 203-405-1893**  
[t27sedan@aol.com](mailto:t27sedan@aol.com)  
Member of Model A Restorers Club of America.



**FOR SALE:** 1931 Model A Deluxe Tudor. All original, black on black. Good condition with extra parts. Bought from Roy Frost. **Asking \$14,000**



Call Doug 256-237-5802

**FOR SALE:** 1931 Slant Windshield Town Sedan. "B" engine with Riley Overhead Valve Head; Carter downdraft carb; exhaust header; engine develops around 110 HP. 1939 Ford transmission; Borg Warner O/D. Also has trailer hitch, 2 speedometers, and much more. Inquire for full list. Black on Black, all steel car. **\$29,500.**  
Contact: Gerald Grizzard, 256-310-6463,  
[Gfireman52@aol.com](mailto:Gfireman52@aol.com)



**FOR SALE:** 1931 S/W Town Sedan. Nice paint; cranks and runs well. Interior okay, but not show quality. In Oxford, AL. **Asking \$15,000.**  
Contact: Gerald Grizzard, 256-310-6463,  
[Gfireman52@aol.com](mailto:Gfireman52@aol.com)



pairs, and sequentially numbered plates available. Email **Jim Hunter** at [ytguy@aol.com](mailto:ytguy@aol.com) or call **(770) 710-2153**

**FOR SALE:** 1930 Georgia License Plates. Unrestored and Restored. Singles,



**FOR SALE:** 1931 Deluxe Model A Roadster.  
Indented firewall. Runs and drives. **Asking \$12,500.** Contact: Gary Doner -  
[gdoner4822@comcast.net](mailto:gdoner4822@comcast.net) or 239-860-2726.



## Club Items

### Shirts and Hats

We have Vendors that supply embroidery for hats and shirts. If you are interested contact Eugene Willingham @ 770-253-6518 or [ewill@numail.org](mailto:ewill@numail.org)

**Remember:** There is almost no limit to what you can have embroidered. Use your imagination, talk to Eugene and see what you can come up

Name Tags are available by contacting Teri Besch at 770-487-9215 or [besch105@comcast.net](mailto:besch105@comcast.net)

**Club Banners:** We have designed a Club Banner to display on your car when touring or just to hang in your shop. Call Jim Johnston @ (678) 423-4344 or [jamesrj@charter.net](mailto:jamesrj@charter.net)

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# Invitation to join Model "A" Restorers Club

(Membership in Southside A's requires membership in MARC, as well.)

## MODEL "A" RESTORERS CLUB

6721 Merriman  
Garden City MI 48135  
(734) 427-9050 office  
(734) 427-9054 fax

[modelarestorers@sbcglobal.net](mailto:modelarestorers@sbcglobal.net)

## Membership Application

### 2015 Dues- New or Renewals

US Membership **\$45.00**  US & Canada Air Mail **\$55.00**  International **\$61.00**

**IMPORTANT:** Make checks payable to Model "A" Restorers Club (M.A.R.C.)

All Memberships from outside the U.S. are to be remitted by International Money Orders in U.S. Funds (drawn on U.S. Bank) or credit card. And a personal check drawn on U.S. bank (U.S. funds must stamped on check.)

### CREDIT CARD INFORMATION:

Visa  Master Charge or  Discover Credit Card  American Express  
# \_\_\_\_\_

EXP Date \_\_\_\_\_ CVV2 Code # \_\_\_\_\_ Phone # \_\_\_\_\_  
(Last 3 numbers on back of Credit Card)

Membership # \_\_\_\_\_ E-mail \_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

I give permission to publish my phone number in the future MARC Membership Rosters:

Yes  No Phone: \_\_\_\_\_

I give permission to publish my email in the future MARC Membership Rosters:

Yes  No Email: \_\_\_\_\_

**With your membership you will receive a club membership I.D. card and the *Model "A" News*, our BI-monthly club magazine. In addition, each member is entitled to a free 40 word classified ad in each issue of our international publication, the *Model "A" News*  
(A good source of parts and information you may need for your car).**

### Model A Restorers Club Purpose:

The purpose of the Model "A" Restorer's Club is to encourage its members to acquire, preserve, restore, exhibit, and make use of the Model "A" Ford vehicles (models 1928-1931) and all things pertaining to the historical information, and to promote the introduction of ideas and fellowship among its members.

### The Southside A's Newsletter:

The **Southside A's Newsletter** is published monthly by the Southside A's Model A organization, members of the Model "A" Restorers Club, and is distributed by the club's members and selected others. Non-copyrighted materials contained herein may be reprinted if credited to The Southside A's Newsletter. Reprints of copyrighted articles must have the approval of the original author. Views expressed herein do not necessarily reflect the views of the Southside A's Board of Directors or the National Model "A" Restorers Club.

# Model A Ford Club of America Membership Application

Name: \_\_\_\_\_

Spouse: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_ Email: \_\_\_\_\_

*I grant MAFCA permission to publish my name and contact information: Yes \_\_\_\_\_ No \_\_\_\_\_*

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Signature: \_\_\_\_\_



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